

RECEIVED



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

for POLITICAL COMMITTEE

(RSA 664)

November 7, 2006 - General Election

NOV 14 2006.

NEW HAMPSHIRE
SECRETARY OF STATE

I, Timothy J. Barnes Chairperson, and I, Michael P. Dennehy
 Treasurer of the Republican State Leadership Committee-New Hampshire PAC
 Committee, located at 1400 K Street, NW, Suite 450, Washington, DC 20005
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ 40.00
 (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report
 3) Total of all *receipts* previously reported for general election
 4) Total of all *general election receipts* to date
 (Add lines 1,2 and 3)

2) \$ 0.00
 3) \$ 5,150.00
 4) \$ 5,150.00

Expenditures:

5) Total *general election expenditures* in this report
 6) Total of *general election expenditures* previously reported
 7) Total of *expenditures* to date for general election
 8) Balance if **SURPLUS**
 9) Balance if **DEFICIT**

5) \$ 0.00
 6) \$ 5,110.00
 7) \$ 5,110.00
 8) \$+ 40.00
 9) \$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

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Page 1 of 1 Pages

Candidate or Committee Name Republican State Leadership Committee-New Hampshire PAC

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 7, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
		-0-			

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
		-0-		<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6